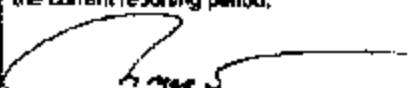


CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/transfers from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARYMail to: **CAMPAIN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate Richard "Chip" Moore, III 4915 E. Maple Street Zachary, LA 70791		2. Office Sought (Include title of office as well as parish, city, town and/or election district) District Judge 10th JDC Section & Division N	OFFICE USE ONLY <i>10/08</i> <i>30-P</i> <i>9/23</i>
3. Date of Primary October 4, 2008 This report covers from July 9, 2008 through August 25, 2008			
4. Type of Report: <input type="checkbox"/> 150th day prior to primary <input type="checkbox"/> 100th day prior to general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> 40th day after general <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> Supplemental (past election)			
5. FINAL REPORT: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Unopposed			
6. a. Name of Person Preparing Report Richard "Chip" Moore, III b. Daytime Telephone (225) 389-8820			
7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period. 		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		225-389-8820 Daytime Telephone	
Sworn to and subscribed before me this 23rd day of September , 2008 at Baton Rouge (LA) Louisiana (State)			
 NOTARY PUBLIC <i>Nicole L. Robinson</i> <i>Notary Public</i>			